

USDA-FHA
Form FHA 427-1 SC
(Rev. 7-1-73)

FILED
GREENVILLE CO. S. C.
3 23 3 10 1974
DONNIE S. TAYLOR
REAL ESTATE MORTGAGE FOR SOUTH CAROLINA

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AUGUST 23, 1974

KNOW ALL MEN BY THESE PRESENTS, That
WHEREAS, the undersigned ARTHUR VANCE

residing in GREENVILLE County, South Carolina, whose post office address is ROUTE 4, BOX 5, SIMPSONVILLE, South Carolina, herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in instalments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
August 23, 1974	\$18,500.00	8-3/4%	August 23, 2007

And the note evidences a loan to Borrower, and the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farm and Rural Development Act, or Title V of the Housing Act of 1949;

And it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the note, this instrument shall secure payment of the note; but when the note is held by an insured holder, this instrument shall not secure payment of the note or attach to the debt evidenced thereby, but as to the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance contract by reason of any default by Borrower:

NOW, THEREFORE, in consideration of the loan(s) and (a) at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any renewals and extensions thereof and any agreements contained therein, including any provision for the payment of an insurance or other charge, (b) at all times when the note is held by an insured holder, to secure performance of Borrower's agreement herein to indemnify and save harmless the Government against loss under its insurance contract by reason of any default by Borrower, and (c) in any event and at all times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described, and the performance of every covenant and agreement of Borrower contained herein or in any supplementary agreement, Borrower does hereby grant, bargain, sell, release, and assign unto the Government, with general warranty, the following property situated in the State of South Carolina, County(ies) of GREENVILLE:

ALL THAT PIECE, PARCEL OR LOT OF LAND, TOGETHER WITH ALL BUILDINGS AND IMPROVEMENTS NOW OR HEREAFTER CONSTRUCTED THEREON, SITUATE, LYING AND BEING ON THE NORTHWESTERN SIDE OF KENNEL COURT, IN-GREENVILLE COUNTY, SOUTH CAROLINA, NEAR THE TOWN OF SIMPSONVILLE, BEING SHOWN AND DESIGNATED AS LOT NO. 17 ON A PLAT OF MEADOW ACRES, SECTION 2, MADE BY JONES ENGINEERING SERVICE, DATED MARCH 1ST, 1973, RECORDED IN THE RMC OFFICE FOR GREENVILLE COUNTY, S.C., IN PLAT BOOK 5-D, PAGE 11, AND HAVING ACCORDING TO SAID PLAT THE FOLLOWING METES AND BOUNDS, TO-WIT:

BEGINNING AT AN IRON PIN ON THE NORTHWESTERN SIDE OF KENNEL COURT AT THE JOINT FRONT CORNER OF LOTS NOS. 17 AND 18, AND RUNNING THENCE ALONG THE COMMON LINE OF SAID LOTS, N. 44-45 W., 240 FEET TO AN IRON PIN; THENCE N. 45-15 E., 108 FEET TO AN IRON PIN; THENCE ALONG THE COMMON LINE OF LOTS NOS. 15, 16 AND 17, S. 44-45 E., 240 FEET TO AN IRON PIN ON THE NORTHWESTERN SIDE OF KENNEL COURT; THENCE WITH THE NORTHWESTERN SIDE OF KENNEL COURT, S. 45-15 W., 108 FEET TO AN IRON PIN, THE POINT OF BEGINNING.

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